

# GOVERNMENT OF INDIA Ministry of Health & Family Welfare

### NATIONAL INSTITUTE OF PUBLIC HEALTH TRAINING & RESEARCH

MUMBAI CAMPUS: 332, S.V.P. Road, Girgaon, Khetwadi, Mumbai – 400 004.

TEL.: 2388 1724 / 2389 3165 FAX NO. (91) 22 – 2386 2736 Email: director.fwtrc@nic.in

NAVI MUMBAI CAMPUS: Plot No. 6 & 6 A, Sector 18, New Panvel (E) – 410 218.

Website: www.niphtr.mohfw.gov.in

# APPLICATION FORM

РНОТО

| c. Phone No. (O  | ffice):                 | Phone No. (Residence): |        |  |  |
|--|-------------------------|------------------------|--------|--|--|
| Mobile No.:  |                         |                        |        |  |  |
| d. Email (Comp   | ulsory):                |                        | _      |  |  |
| 8. Date & Place of E   | Birth:                  |                        |        |  |  |
| Date of Birth  |                         | Place:                 |        |  |  |
| 9. Do you belong to  | Scheduled Caste/Schedul | led Tribe/OBC/EWS: If  | YES NO |  |  |
| Yes,   |                         |                        |        |  |  |
| Scheduled Caste / Scheduled Tribe / OBC / EWS:   |                         |                        |        |  |  |
|  | Sub-caste:              |                        |        |  |  |
| (Please attach Valid Caste Certificate &OBC Non-Creamy Layer Certificate from the District Authority; EWS Certificate from competent authority otherwise application will be treated as general category.) |                         |                        |        |  |  |
| 10. Academic rec   | ord:                    |                        |        |  |  |

Give particulars of all examinations and degrees obtained:

| Exam/  | Board /      | Medium of   | Year of | Division / | Subject(s) |
|--------|--------------|-------------|---------|------------|------------|
| Degree | Institution/ | Examination | Passing | Class with | Offered    |
|        | University   |             |         | % of marks |            |
|        |              |             |         |            |            |
|        |              |             |         |            |            |
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|        |              |             |         |            |            |

11. Employment Record (If Any): (Please attach Experience certificate from Employer.)

| Employer | Post held | From   | To     | Salary last | Reasons for leaving |
|----------|-----------|--------|--------|-------------|---------------------|
|          |           | (Date) | (Date) | Drawn       | the post            |
|          |           |        |        |             |                     |
|          |           |        |        |             |                     |
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|          |           |        |        |             |                     |

| 12. | List your important present job responsibilities: - |    |  |                |            |   |  |
|-----|---|----|--|----------------|------------|---|--|
| 1.  |   |    |  |                |            |   |  |
| 2.  |   |    |  |                |            |   |  |
| 3.  |   |    |  |                |            |   |  |
| 13. | - J J I   |    |  |                |            |   |  |
| (1) | training course: -                                  |    |  |                |            |   |  |
| (2) |   |    |  |                |            |   |  |
| (3) |   |    |  |                |            |   |  |
| 14. |   |    |  |                |            | of two references,<br>you and your work:- |  |
|     |   |    |  |                |            |   |  |
|     |   | DE |  | NI DAZ TELLE A | DDI ICANIT |   |  |

# **DECLARATION BY THE APPLICANT**

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief.

SIGNATURE OF THE APPLICANT

Place & Date:

#### **EMPLOYER**

### (FOR USE IN THE CASE OF SPONSORED CANDIDATES ONLY)

In case the candidate is selected for the training at the National Institute of Public Health Training and Research, Mumbai, whether the State or Central Govt. or any other agency with whom the applicant working:

| a) Will relieve h               | im / her?  | :           | Y   | ES / NO   |
|---------------------------------|--|-------------|-----|-----------|
| b) Will provide period of train | him / her deputation Allowance or / and pay duning?  | ring :      | Yl  | ES/NO     |
| in this form are c              | / Mrs / Missnt / Office / Institution / Organisation and that correct to the best of my knowledge and belief. Ogramme of the Centre. |             |     |           |
|                                 | SIGNATURE:   |             |     |           |
| (Office seal)                   | DESIGNATION:   |             |     |           |
|                                 | Department / Office /  |             |     |           |
|                                 | Institution / Organisation   |             |     |           |
|                                 |  | _Phone      | No. | (Office): |
|                                 |  | _Fax No.:   |     |           |
|                                 | Mobile No.:  | _E-mail ID: |     |           |
| PLACE:<br>DATE:                 |  |             |     |           |

# **ENCLOSURES TO BE ATTACHED ALONG WITH APPLICATION FORM:**

- 1. SSC certificate (attested copy)
- 2. Graduation certificate (attested copy)
- 3. Age proof (attested copy)
- 4. Caste certificate along with validity certificate (attested copy)
- 5. Non creamy layer certificate for OBC candidates (attested copy)
- 6. EWS Certificate from competent authority
- 7. Experience certificate
- 8. Forwarding letter from Competent Authority
- 9. Medical fitness certificate from the District Civil Surgeon or equivalent Competent Medical Authority.

Applications should be sent by registered post to the Director, National Institute of Public Health Training and Research, 332, S. V. P. Road, Girgaon, Khetwadi, Mumbai - 400 004 on or before 31<sup>st</sup>March 2025.

## **ELIGIBILITY CRITERIA FOR ADMISSION (2025-26)**

#### POST GRADUATE DIPLOMA IN COMMUNITY HEALTH CARE

Post Graduate Diploma Course in Community Health Care is a residential training course is affiliated to International Institute for Population Sciences, Mumbai (Deemed University).

# General Admission rules and eligibility criteria:

- 1. Candidate should be Graduate from a UGC recognised University. Preference will be given to candidates having degree in AYUSH, Allied Health Sciences, B. Sc. (Community Health / Nursing), Nursing GNM.
- 2. Candidates already working as AYUSH Practitioner, LHV, Staff Nurse, PHN will be given preference for selection.
- 3. Three years experience in Health related field for in-service candidates.
- 4. Age not more than 40 years. Five years age relaxation for candidates belonging to SC/ST and three years for OBC candidates. (Age as on 31st March 2025)
- 5. Five seats are reserved for International candidates and non-sponsored candidates.
- 6. Reservation for SC/ST/OBC (Non-Creamy Layer) / EWS and disabled will be provided as per the Government of India rules. A Valid Caste Certificate from the recognised District Authority must be attached at the time of submission of application form.
- 7. Candidates from Government & Non-Government organizations working in the rural areas / tribal areas/ underperforming districts will be preferred.
- 8. The medium of instructions for the course is English. Reading & writing competency in English is necessary.
- 9. Selection Committee decision will be final.
- 10. PGDCHC Course is a full time Residential Training course of one year including three months of internship.
- 11. Students will not be permitted to seek employment or to participate in any other course of studies either full time or part time during the period he/she is enrolled at the institute for said course.
- 12. Last date for receipt of application is 31stMarch 2025.