



GOVERNMENT OF INDIA  
Ministry of Health & Family Welfare

NATIONAL INSTITUTE OF PUBLIC HEALTH TRAINING & RESEARCH

**MUMBAI CAMPUS:** 332, S.V.P. Road, Girgaon, Khetwadi, Mumbai – 400 004.  
**TEL.:** 2388 1724 / 2389 3165 **FAX NO.** (91) 22 – 2386 2736 **Email:** [director.fwtrc@nic.in](mailto:director.fwtrc@nic.in)  
**NAVI MUMBAI CAMPUS:** Plot No. 6 & 6 A, Sector 18, New Panvel (E) – 410 218.  
**Website:** [www.niphtr.mohfw.gov.in](http://www.niphtr.mohfw.gov.in)

**APPLICATION FORM**

PHOTO

**Name of the Course: DIPLOMA IN HEALTH PROMOTION EDUCATION**

1. Name in Full:  
(In Block Letters)
2. Sex:
3. Age (as on 31<sup>st</sup> March 2025):
4. Marital Status:
5. Designation of the Present Post:
6. Nationality:
7. a. Present Address (to which communication to be sent):

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b. Permanent Address (If different from above):

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c. Phone No. (Office): \_\_\_\_\_ Phone No. (Residence): \_\_\_\_\_

Mobile No.: \_\_\_\_\_

d. Email (Compulsory): \_\_\_\_\_

8. Date & Place of Birth:

Date of Birth

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Place: \_\_\_\_\_

9. Do you belong to Scheduled Caste/Scheduled Tribe/OBC/EWS: If

YES	NO
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Yes,

Scheduled Caste / Scheduled Tribe / OBC / EWS:

Sub-caste: \_\_\_\_\_

(Please attach Valid Caste Certificate & OBC Non-Creamy Layer Certificate from the District Authority; EWS Certificate from competent authority otherwise application will be treated as general category.)

10. Academic record:

Give particulars of all examinations and degrees obtained:

Exam/ Degree	Board / Institution/ University	Medium of Examination	Year of Passing	Division / Class with % of marks	Subject(s) Offered

11. Employment Record (If Any): (Please attach Experience certificate from Employer.)

Employer	Post held	From (Date)	To (Date)	Salary last Drawn	Reasons for leaving the post

12. List your important present job responsibilities: -

1.

2.

3.

13. Give reasons in brief as to why you seek admission and your expectation from this training course: -

(1)

(2)

(3)

14. Give names, occupations/positions, contact numbers and addresses of two references, other than your relatives, who are in a position to give information about you and your work:-

I

II

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DECLARATION BY THE APPLICANT

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief.

SIGNATURE OF THE APPLICANT

Place & Date:

## **EMPLOYER**

(FOR USE IN THE CASE OF SPONSORED CANDIDATES ONLY)

In case the candidate is selected for the training at the National Institute of Public Health Training and Research, Mumbai, whether the State or Central Govt. or any other agency with whom the applicant working:

- a) Will relieve him / her? : YES / NO  
b) Will provide him / her deputation Allowance or / and pay during : YES/NO  
period of training?

Certified that Mr / Mrs / Miss \_\_\_\_\_ holds post in this Department / Office / Institution / Organisation and that the statement made by him / her in this form are correct to the best of my knowledge and belief. I recommend his/ her admission to the training programme of the Centre.

SIGNATURE:

(Office seal)

DESIGNATION:

Department / Office / \_\_\_\_\_

Institution / Organisation \_\_\_\_\_

\_\_\_\_\_ Phone No. (Office):

\_\_\_\_\_ Fax No.: \_\_\_\_\_

Mobile No.: \_\_\_\_\_ E-mail ID: \_\_\_\_\_

PLACE:

DATE:

### **ENCLOSURES TO BE ATTACHED ALONG WITH APPLICATION FORM:**

1. SSC certificate (attested copy)
2. Graduation certificate (attested copy)
3. Age proof (attested copy)
4. Caste certificate along with validity certificate (attested copy)
5. Non creamy layer certificate for OBC candidates (attested copy)
6. EWS Certificate from competent authority
7. Experience certificate
8. Forwarding letter from Competent Authority
9. Medical fitness certificate from the District Civil Surgeon or equivalent Competent Medical Authority.

Applications should be sent by registered/ speed post to the Director, National Institute of Public Health Training and Research, 332, S. V. P. Road, Girgaon, Khetwadi, Mumbai - 400 004 on or before **31<sup>st</sup> March 2025**.

## **ELIGIBILITY CRITERIA FOR ADMISSION (2025-26)**

### **DIPLOMA IN HEALTH PROMOTION EDUCATION**

One year Diploma Course in Health Promotion Education is affiliated to International Institute for Population Sciences, Mumbai (Deemed University).

#### **General Admission rules and eligibility criteria:**

1. Candidate should be Graduate from a UGC recognised University. Preference will be given to candidates having degree in the field of AYUSH and Allied Health Sciences / Education / Welfare / Nursing or any other paramedical field.
2. Minimum three years of experience in Health related field for in-service candidates.
3. Age not more than 40 years. Five years age relaxation for candidates belonging to SC/ST and three years for OBC candidates. (Age as on 31<sup>st</sup> March 2025)
4. In-service candidate of Central/State government, Health and Family Welfare Department directly involved in the delivery of health care services will be preferred.
5. Few seats are reserved for International candidates.
6. Persons working in recognised National and State Level Organisation working in the field of Public health will also be given preference.
7. Reservation for SC/ST/OBC (Non-Creamy Layer)/EWS and disabled will be provided as per Government of India rules. A Valid Caste Certificate from the recognised District Authority must be attached at the time of submission of application form.
8. Candidates with any of the above qualifications from Government & Non- Government organizations working in rural areas / underperforming districts in the community health will be given preference in admission.
9. Application duly completed along with enclosures should be forwarded through proper channel by competent authority so that candidate gets relieved in case of his/her selection.
10. The medium of instructions for the course is English. Reading & writing competency in English is necessary.
11. Selection Committee decision will be final.
12. D.H.P.E. Course is a full time Residential Training course of one year duration.
13. Students will not be permitted to seek employment or to participate in any course of studies either full time or part time during the period he/she is enrolled at the institute for said course.
14. Last date for receipt of application is **31<sup>st</sup> March 2025**.